

**MISDEMEANOR MINUTES:**

Time Set: 9:00 Date: 9/11/18  
 Time Started: 9:38 am Presiding Judge: Lawrence R. Leonard  
 Time Ended: 9:47 am Courtroom Deputy: C. Dodge  
 Recorded by: FTR U.S. Attorney: Dee Sterling  
 Defense Counsel: Charles Samuels  
 Case Number: 4:18 mj 65 ( ) Retained ( ) Court-appointed  
 ( ) AFPD ( ) Waived Counsel

USA v. Edwin K. Lawrence  
 COUNTS: 1) Poss. of Marijuana  
 2)  
 3)  
 4)

- (☒) Present ( ) In custody ( ) No appearance ( ) Excused Prior to Court  
 ( ) Initial Appearance ( ) Docket Call ( ) Plea of Guilty ( ) Bench Trial ( ) Jury Trial  
 ( ) Defendant advised of rights.  
 ( ) Consent to Proceed before U.S. Magistrate Judge executed and filed in open court.  
 ( ) Acknowledgment of Rights Form executed and filed in open court.  
 ( ) Government motion: ( ) Warrant ( ) Summons ( ) Continue ( ) DWOP ( ) DWP  
 ( ) Other ( ) Granted ( ) Denied  
 ( ) Defendant motion: ( ) Continue ( ) Judgment of Acquittal ( ) Strike  
 ( ) Other ( ) Granted ( ) Denied  
 ( ) Counsel desired; Court ( ) Directed ( ) Denied ( ) Government not seeking jail time  
 ( ) Defendant shall reimburse govt. for court appointed counsel at rate of \$\_\_\_\_\_/mo. begin \_\_\_\_  
 ( ) Defendant will to retain counsel. ( ) Retained Counsel \_\_\_\_  
 ( ) Case continued to 9:00 a.m. on \_\_\_\_  
 ( ) Bond set \_\_\_\_ with the following conditions of release:  
 1) ( ) Probation Office supervision 5) ( ) Substance abuse testing and if positive  
 2) ( ) Shall not operate m/v after consuming treatment as deemed necessary by PO.  
 3) ( ) Prohibited from operating a motor vehicle 6) ( ) Mental health evaluation and treatment  
 unless properly licensed to do so as deemed necessary by PO  
 4) ( ) No consumption ( ) No excessive use of 7) ( ) No use/possession of narcotic/controlled  
 alcohol substance unless prescribed by physician  
 8) ( )  
 ( ) Proffer ( ) Evidence & Witnesses presented  
 ( ) Statement by Defendant ( ) PSR WAIVED by all parties  
 ( ) Found Guilty ( ) Found Not Guilty ( ) Continued for Pre-sentence Report  
 ( ) Dismissed by Court ( ) Advised of Right to Appeal  
 ( ) Sentencing: \_\_\_\_  
 ( ) Defendant remanded to custody

<u>FINE:</u>	<u>ASSESSMENT:</u>	<u>PROCESSING FEE:</u>	<u>RESTITUTION:</u>
1) \$ _____	1) \$ _____	1) \$ _____	1) \$ _____
2) \$ _____	2) \$ _____	2) \$ _____	2) \$ _____
3) \$ _____	3) \$ _____	3) \$ _____	3) \$ _____
4) \$ _____	4) \$ _____	4) \$ _____	4) \$ _____

- ( ) Jail: \_\_\_\_ ( ) To be released at 5:00 p.m. today ( ) As special condition of probation  
 ( ) Probation: 1 yr ( ) Supervised Release: \_\_\_\_  
 ( ) Driving privileges within special maritime and territorial jurisdiction of the United States are suspended for ONE (1) YEAR.

First Offender

( )

**SPECIAL CONDITIONS OF PROBATION / SUPERVISED RELEASE:**

- ( ) Defendant prohibited from operating a motor vehicle on a public highway for a period of \_\_\_\_\_ ( ) year(s) ( ) month(s)
- ( ) Defendant to pay fine and special assessment ( ) immediately ( ) within the first \_\_\_\_\_ months of probation.
- ( ) Defendant to participate in a ( ) drug ( ) alcohol ( ) substance abuse ( ) mental health education and treatment program as directed by the U. S. Probation Office. ( ) at defendant's expense.
- ( ) Restricted License Order as directed by the U.S. Probation Office.
- ( ) Defendant shall serve \_\_\_\_\_ community service.
- ( ) Defendant to make restitution in the sum of \$ \_\_\_\_\_ to \_\_\_\_\_
- ( ) Defendant to submit to random urinalysis testing as directed the U.S. Probation office.
- ( ) Defendant shall refrain from any unlawful use of a controlled substance.
- ( ) Defendant is directed to participate in a theft prevention program as directed by the U. S., Probation office.
- ( ) Defendant directed to serve \_\_\_\_\_ days in jail ( ) Remanded ( ) Report as directed by U.S. Probation Office ( ) jail time may be served on weekends as directed by U.S. Probation
- ( ) \_\_\_\_\_
- ( ) \_\_\_\_\_
- ( ) \_\_\_\_\_
- ( ) \_\_\_\_\_

**WITNESSES:**

Govt. \_\_\_\_\_

Govt. \_\_\_\_\_

Govt. \_\_\_\_\_

Govt. \_\_\_\_\_

Govt. \_\_\_\_\_

Govt. \_\_\_\_\_

Deft \_\_\_\_\_

Deft \_\_\_\_\_

Deft \_\_\_\_\_

Deft \_\_\_\_\_

Deft \_\_\_\_\_

Deft \_\_\_\_\_

**EXHIBITS:**

Govt. \_\_\_\_\_

Govt. \_\_\_\_\_

Govt. \_\_\_\_\_

Govt. \_\_\_\_\_

Govt. \_\_\_\_\_

Govt. \_\_\_\_\_

Deft \_\_\_\_\_

Deft \_\_\_\_\_

Deft \_\_\_\_\_

Deft \_\_\_\_\_

Deft \_\_\_\_\_

Deft \_\_\_\_\_